1. **Contact information and experience**

|  |  |
| --- | --- |
| **Applicant** |  |
| **Contact person** |  |
| **Past experiences in the target locations and with the sector** | *Name project examples from the past three years which prove your organization’s knowledge.* |
| **Organizational structure** |  |

1. **Project description**

|  |  |
| --- | --- |
| **Project duration** | March 2014 – November 2016 |
| **Overall project goal** | Improve resilience of vulnerable and conflict-affected communities in the oPt |
| **Target group and number of Beneficiaries/Households/Communities (estimate dependent on proposed activities)** |  |

1. **Description of project activities that will be implemented by applicant**

* *Description of approach and planned measures/activities*
* *Description of and reasons for the selected modalities for implementation*
* *Perceived effectiveness and efficiency (cost-benefit ratio) of the planned approach compared with alternative approaches*

1. **Past performance and experience in proposed activities**
2. **Technical approach in Livelihoods and/or Child protection/DRR components**
3. **Log frame**

* *Including risk and assumptions*
* *Including means of verifications*

1. **Partnership approach with existing CSOs and authorities**

* *To what extent do the project activities and proposed ideas help to implement national strategies/policies?*
* *At what levels do you intend to work together with/ or to strengthen national, regional or local state or civil society structures? What capacity do you think they have?*

1. **Child and youth engagement approaches**
2. **Sustainability and exit strategy**

* *How, and at, what level is LRRD/Connectedness to be ensured?*
* *Which exit and/or handover scenarios are planned?*

1. **Gender considerations and environmental safety policy**

* *In particular for livelihoods partners*

1. **Proposed Monitoring, Evaluation and Accountability systems**

* *Briefly explain M&E systems in place as well as complaint/ feedback mechanisms*

1. **Safety and security measures**
2. **Organizational hierarchy**
3. **Work plan (Gantt chart)**